

## District 57 Club Success Mini Plan for 2022-2023

Club Information Club Name and Number: Club Division and Area:
Last year we were, Distinguished, Select Distinguished, Presidents Distinguished, Not Distinguished Club Plan eligible, None
Our Base Membership as of July 1, 2022 is: We need total members to qualify fot the Distinguished Club Program in 2022-2023.
What makes our club special is:
Club Success Plan
Each club is encouraged to complete the Club Success Plan for 2022-2023. Use this form as you mini Success Plan. Once filled out, have it signed by all club efficers and either your Area.
mini-Success Plan. Once filled out, have it signed by all club officers and either your Area Director or Division Director before September 1, 2022 and submit it no later than September
15, 2022 to the Program Quality Director, Edward Cullen at <a href="ed@d57tm.org">ed@d57tm.org</a> . Please email Ed with any questions and submit this form when completed (before September 15, 2022).
Club Officer Training
Club Officer Training occurs twice a year, between July 1 to August 31, 2022 and January 1 to
February 28, 2023. All club officers should be trained. A minimum of four club officers are required for Goal 9 of the DCP. Please specify you club's officer training goal for the first and second training periods of this Toastmaster year, and



date).

## Club Quality Has your club ever conducted the Moments of Truth? \_\_\_\_\_ (Yes, No, Don't Know, Never) When did you last do a Moments of Truth? \_\_\_\_\_ (date, never, I don't know) When will you run your next Moments of Truth? (date, never, who knows?) Do you require or do you want a facilitator for the process to allow full club membership participation? (yes, no) Here is a link to a Moments of Truth document: https://toastmasterscdn.azureedge.net/medias/files/department-documents/clubdocuments/290-moments-of-truth/en/290a-moments-of-truth.pdf Clubs with 3 to 12 members qualify for a club coach. Would you like a club coach for your club? (yes, no) If you club does not qualify for a club coach, are there members of your club who would like to be a club coach or ambassador? (insert name, if any) Club Executive Committee Meetings We will hold a club executive committee meeting at least once a month on the \_\_\_\_\_ (1st, 2nd, 3<sup>rd</sup>, 4<sup>th</sup>) \_\_\_\_\_ (name of the day of the week) Open Houses We will hold (how many) open houses this year. The currently scheduled dates are as follows: Open House 1 \_\_\_\_\_ (date) Open House 2 \_\_\_\_\_ (date) Open House 3 (date) Open House 4 \_\_\_\_\_ (date) Additional Open House Date(s) if known **Dues Renewal** We will announce dues are dues on (2022 date) and (2023 date). Dues can be collected starting in August, 2022 and in February, 2023. We will collect dues by \_\_\_\_ cash, \_\_\_\_ check, \_\_\_\_ PayPal, \_\_\_\_ Square, \_\_\_\_ Venmo, \_\_\_\_ and/or other. (please check all relevant options) We will submit payment for (number) of members before (2022 date) & (2023



## Club Website

Is your club contact information curvirtually on your website? (yes a way a visitor can find your hybrid (yes, no)  Club Newsletter  Does your club have a newsletter?	hoto or video of your club members? (yes, no) Are there directions fo s, no) If you are currently running hybrid membering? (yes, no) Is your find-a-club of the control of the	r how to join eetings is there data current?	
	(yes, no) Our club has a virtual guest paole) will follow up with each guest within		
Signatures Signatures can be actual or digital or a series of emails from each of the seven officers. Today' date			
Club Office President Vice President of Education Vice President of Membership Vice President of Public Relations Secretary Treasurer Sergeant-at-Arms Area/Division Director	Signature (actual or digital)	Date Signed	
Date Received	Program Quality Director		